OFFICIAL TENTATIVE AGENDA CITY OF AUDUBON REGULAR COUNCIL MEETING November 14, 2016

5:30 P.M. CITY HALL

1. OPENING BUSINESS

- a. Call meeting to order
- b. Approval of Agenda

2. CONSENT AGENDA

- a. Minutes of the Council Meetings 10/10/16, 10/24/16
- b. Claims
- c. Treasurer Report and Budget YTD for October
- d. Liquor License- BC0030474 B&W Gas, BC0030048 Shopko

3. PUBLIC COMMENTS

4. PUBLIC HEARING

- a. WWTF and collection system interim financing
- b. Council meeting times

5. **DEPARTMENTAL REPORTS**

- a. Police
- b. Fire
- c. Public Works
- d. Clerk
- e. Library

6. COMMITTEE REPORTS

- a. Community Protection & Development
- b. Personnel & Finance
- c. Education & Culture
- d. Social & Leisure Opportunity
- e. Transportation

7. OLD BUSINESS

- a. Moreland Tax abatement request
- b. Commercial Tax Abatement, order to continue process
- c. Flooding around drainage ditch along East Division North

8. **NEW BUSINESS**

- a. presentation by Carroll Refuse Service
- b. Presentation of final plans and specs for WWTF/collection improvements
- c. Health and Dental insurance renewals
- d. order to decide alternatives to move forward on Water System PER
- e. order to create ordinance to amend code on Council meetings
- f. order to advertise for PW Director position
- g. order to close Tracy Street from North Park to alley on Dec. 10th
- h. order to coordinate Christmas decorations on City property
- i. Resolution 16-53, approval to move forward on WWTF/collection financing
- j. Resolution 16-54, approval of Annual Finance Report
- k. Resolution 16-55, approval of Solid waste and recyclables Contractor
- 1. Resolution 16-56, approval of Well Rehabilitation contractor
- m. Resolution 16-57 approving final plans and bid letting schedule
- n. Resolution 16-58, setting public hearing for WWTF/collection improvements project
- o. Resolution 16-59 appointing a Zoning Administrator
- p. Resolution 16-60 approving hiring of volunteer Firefighter

9. **PROPOSITIONS AND REMARKS FROM THE MAYOR**

- 10. PROPOSITIONS AND REMARKS FROM COUNCIL MEMBERS
- 11. **ADJOURNMENT**