1. **OPENING BUSINESS**
2. Call meeting to order
3. Approval of Agenda
4. **CONSENT AGENDA**
5. Minutes of the Council Meetings
6. Claims
7. Treasurer Report and Budget YTD for March
8. Liquor License-
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **DEPARTMENTAL REPORTS**
12. Police
13. Fire
14. Public Works
15. Clerk
16. Library
17. **COMMITTEE REPORTS**
18. Community Protection & Development
19. Personnel & Finance
20. Education & Culture
21. Social & Leisure Opportunity
22. Transportation
23. **OLD BUSINESS**
a. Parks/Rec recommendation on no tobacco/alcohol signage in parks and rec areas
b. Resolution 18-21, cabinet for television in auditorium
24. **NEW BUSINESS**
a. Sandra Joppa hearing

b. Utility adjustments
c. Bike trail proposal
d. Resolution 18-20, OCR software system
e. Resolution 18-22, Planning and Zoning appointment
f. Order to approve Audubon Recreation Foundation request
g. Order to set Public Hearing on Budget amendment for FY18
h. Request for Flight Breakfast from Chamber
i. Request for Fireworks display for T-Bone from Chamber

j. Pay Applications
k. 410 East Division Street
l. Change orders
m. Certificate of substantial completion

1. **PROPOSITIONS FROM THE MAYOR**
2. **PROPOSITIONS FROM COUNCIL MEMBERS**
3. **ADJOURNMENT**